# Balmoral Elementary School 

Parent Advisory Council
Meeting Minutes
May 15, 2024

In attendance - Bekki Stemp, Jen Obsniuk, Mark Lawson, Cindy Schaeffer, Donna Buchan, Joanne Reimer

The meeting was called to order at 6:03pm

1. Secretary's Report:
a. April 10, 2024, meeting minutes - reviewed by Jen Obsniuk and she motioned for them to be approved. Seconded by Cindy Schaeffer. Motion carried.
2. Treasurer's Report:
a. Report attached,
b. Funds available $\$ 3,837.89$,
c. Cinnamon bun profits will be about $\$ 35$,
d. Keep \$1,500 as cushion; approximately $\$ 2,000$ to spend
3. Hot Lunch Report:
a. Cinnamon bun lunch tomorrow,
b. Taco in a bag in June,
c. Freezies in June at no charge, BPAC will pay
4. Principal's Report:
a. Report attached,
b. Discussed format for Grade 8 graduation,
c. Cindy Schaeffer motioned to spend up to $\$ 2,000$ on field trip transportation, a volleyball net, badminton nets, and sensory pathways. Seconded by Jen Obsniuk. Motion carried.
5. Teacher/Faculty Report:
a. Presented by Donna Buchan,
b. K/1 field trip will be going to Children's Museum and making teepees and paper,
c. Entire K/1 class went to Jog in the Park this year
6. Old Business:
a. Scoreboard is lost in transit, hopefully it will arrive soon,
b. Allison working on staff appreciation and will reach out when she needs help,
c. Poll went to students about having a dance; no update to share,
7. New business:
a. Activate fundraiser - selling gift cards for $10 \%$ share; every $\$ 500$ earns $\$ 50$,
b. September 4, 2024, will be Open House,
c. Cindy asked about families that continually pay late for Hot Lunch; will send email from BPAC email address next time it happens

Next meeting is September 18, 2024, at 6:00pm

Meeting adjourned at 7:21pm

March, 2024

| Credit | Debit | Balance | Comment |
| :---: | :---: | :---: | :---: |
| Non-Profit Chequing |  |  |  |
| \$ 430.10 |  |  | Hot Dog/Smokie Lunch Collected |
|  | \$ 338.94 |  | Hot Dog/Smokie Lunch Cost |
| \$ 368.70 |  |  | PAC Bake Sale Proceeds |
|  | \$ 1,500.00 |  | transfer out to Savings Account March 28 |
|  |  | \$ 1,393.66 |  |
| Savings |  |  |  |
| \$1,500.00 |  |  | transfer in from Chequing Account March 28 |
| \$ 4.10 |  |  | credit interest |
|  |  | \$ 2,941.89 |  |

April, 2024


May, 2024

| Credit |  | Debit | Balance | Comment |
| :--- | :--- | :--- | :--- | :--- |
| Non-Profit Chequing |  |  |  |  |
|  | TBD |  |  |  |
|  |  |  |  | Cinnamon Bun Collected |
|  |  |  |  | Cinnamon Bun Cost |
| Savings |  |  |  |  |
|  |  |  |  |  |

## Balances:

| Chequing: | $\$ 2,100.53$ |
| :--- | :--- |
| Savings: | $\$ 2,949.99$ |
| Committments: | $\$ 612.63$ (scoreboard incl. tax) |
|  | $\$ 600.00$ (staff appreciation) |
| Total Funds Available: | $\$ 3,837.89$ |

## Principal's Report for PAC Meeting - May 15th 2024 6:00pm

1. Upcoming events
a. May 16 - Bookmobile
b. May 16 - Hot Lunch
c. May 23 - Arborg Track \& Field
d. June 4 - ISD Track \& Field
e. June 7-Hot Lunch
f. June 11 - Bookmobile
g. June 11 - Band Concert in Stonewall
h. June $17-\mathrm{K} / 1$ Field Trip to Children's Museum
i. June 24 - Celebration of Reading
j. June 25 - Grade 6-8 Human Rights Museum Field Trip
k. June 26 - Field Day/Tabloid Day/Fun Day
I. June 27 - End of Year Celebrations, Grade 8 Grad
2. 2024-2025 Classes
a. K/1-23 students
b. 2/3-19 students
c. $4 / 5-16$ students
d. 6/7-22 students
e. 7/8-21 students
3. Item for PAC discussion: What information would be helpful for families with grade 7 students going into the grade $6 / 7$ and $7 / 8$ classrooms?
4. ISD Continuous Improvement Plan 2024-2025:
a. High-quality learning opportunities that are:
i. Accessible
ii.Equitable
iii. Responsive
5. School Plan
a. May 21 - School Planning Day
b. What would PAC like to see be included in our 2024-2025 school plan?
6. Does the PAC want to have an information letter for Kindergarten information package?
7. School wishlist items to be discussed:
a. Grad sweaters
b. Field Trip Costs
c. Outdoor Volleyball Net
d. Badminton Nets
e. Sensory Pathways for Hallways
f. Trees/Shade
